

BOARD OF  
SUPERVISORS

DISTRICT 1  
Harry Sanders  
President  
DISTRICT 2  
Trip Hairston  
DISTRICT 3  
John Holliman  
Vice-President  
DISTRICT 4  
Jeff Smith  
DISTRICT 5  
Leroy Brooks



# LOWNDES COUNTY

BOARD ATTORNEY  
Tim Hudson  
COUNTY ENGINEER  
Robert L. Calvert P.E.  
CHANCERY CLERK  
Cindy E. Goode  
ADMINISTRATOR  
Ralph Billingsley  
ROAD MANAGER  
Ronnie Burns  
CHIEF FINANCIAL OFFICER  
Lloyd Price

## Friday, April 15, 2020 9:00 A.M. Agenda

- **Call to Order: President Harry Sanders**
  - **Invocation: Board Member**
  - **Pledge of Allegiance**
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- I. **Adopt Agenda**
    - a. Amend Agenda
    - b. Announce Executive Session (upon Board request)
  - II. **Approve April 6<sup>th</sup> Board Minutes**
  - III. **Lowndes County CFO Lloyd Price**  
**Reference:**
    - a. County Claims Docket-Period Ending April 15, 2020
    - b. March 2020 Financials
    - c. Accept Donation from 4-County Foundation

- IV. Lowndes County Chancery Clerk Cindy Goode**  
**Reference:** Surety Bonds
- V. Lowndes County Engineer Bob Calvert**  
**Reference:** East Lowndes Water Utility Permit for Mount Vernon Road
- VI. Lowndes County Sheriff Eddie Hawkins**  
**Reference:**
- a. New Hire
  - b. March 2020 Meal Log
  - c. Permission to Apply for Grant
  - d. Permission to Amend Budget for Purchase of Uniforms
- VII. Lowndes County Administrator Ralph Billingsley**  
**Reference:**
- a. Discuss Corona Virus Emergency Supplemental Funding Program
  - b. Governor's Covid-19 Proclamation Extension
  - c. City Car Tag Collection Agreement 4%
  - d. Application of 1 Mill Certification
  - e. Road Department March Board Report and April Work Schedule
- VIII. Lowndes County Supervisor Jeff Smith**  
**Reference:** Discuss Emergency Shelters
- IX. Lowndes County Supervisor Harry Sanders**  
**Reference:** Hire County Administrator

**X. Adjourn**

**XI. Announcements:**

- **Board Meetings:**  
**Monday, May 4<sup>th</sup>, 9:00 A.M.**  
**Friday, May 15<sup>th</sup>, 9:00 A.M.**  
**Monday, June 1<sup>st</sup>, 9:00 A.M.**