

BOARD OF  
SUPERVISORS

DISTRICT 1  
Harry Sanders  
President  
DISTRICT 2  
Trip Hairston  
DISTRICT 3  
John Holliman  
Vice-President  
DISTRICT 4  
Jeff Smith  
DISTRICT 5  
Leroy Brooks



# LOWNDES COUNTY

BOARD ATTORNEY  
Tim Hudson  
COUNTY ENGINEER  
Robert L. Calvert P.E.  
CHANCERY CLERK  
Cindy E. Goode  
ADMINISTRATOR  
Ralph Billingsley  
ROAD MANAGER  
Ronnie Burns  
CHIEF FINANCIAL OFFICER  
Lloyd Price

**Friday, May 15, 2020**

**9:00 A.M.**

## **Agenda**

- **Call to Order: President Harry Sanders**
- **Invocation: Board Member**
- **Pledge of Allegiance**
  
- I. Adopt Agenda**
  - a. Amend Agenda
  - b. Announce Executive Session (upon Board request)
  
- II. Approve May 4<sup>th</sup> Board Minutes**
  
- III. Lowndes County CFO Lloyd Price**

**Reference:**

  - a. County Claims Docket-Period Ending May 15, 2020
  - b. April 2020 Financials

- IV. Golden Triangle Development Link CEO Joe Max Higgins**  
**Reference:** Economic Development Project
- V. Community Counseling Representatives Stephanie Taylor and Keenyn Wald**  
**Reference:** Annual Update
- VI. Lowndes County Chancery Clerk Cindy Goode**  
**Reference:**
- a. Surety Bonds
  - b. Justice Court Report
  - c. Sheriff's Report
  - d. Destroy/Shred Expired Federal Tax Liens and UCC Filings
- VII. Lowndes County Road Manager Ronnie Burns**  
**Reference:**
- a. Board Reports
  - b. Summer Program
- VIII. Lowndes County Engineer Bob Calvert**  
**Reference:** Caledonia Gas District Utility Permit on Border Springs Road
- IX. Lowndes County Sheriff Eddie Hawkins**  
**Reference:**
- a. New Hire
  - b. April 2020 Meal Log
  - c. Accept Donation

**X. Lowndes County Administrator Ralph Billingsley  
Reference:**

- a. Approve Salute to Industry Ad
- b. Resolution of Intent – Bonding Authority Renewal
- c. Amend Budget for District Two Fire Station Roof Repair
- d. Three River PDD Employment Program
- e. District Attorney Notice of Employee Hire

**XI. Lowndes County Attorney Tim Hudson  
Reference: County Emergency Proclamation and Ordinance**

**XII. Board Members and Board Attorney  
Reference:**

**XIII. Adjourn**

**XIV. Announcements:**

- **Board Meetings:  
Monday, June 1<sup>st</sup>, 9:00 A.M.  
Monday, June 15<sup>th</sup>, 9:00 A.M.  
Tuesday, June 30<sup>th</sup>, 9:00 A.M.**