

**BOARD OF  
SUPERVISORS**

**DISTRICT 1**

Harry Sanders

**DISTRICT 2**

Trip Hairston

President

**DISTRICT 3**

John Holliman

Vice - President

**DISTRICT 4**

Jeff Smith

**DISTRICT 5**

Leroy Brooks



**BOARD ATTORNEY**

Tim Hudson

**COUNTY ENGINEER**

Robert L. Calvert P.E.

**CHANCERY CLERK**

Cindy E. Goode

**ADMINISTRATOR**

James Fisher

**ROAD MANAGER**

Ronnie Burns

**CHIEF FINANCIAL OFFICER**

Lloyd Price

# LOWNDES COUNTY

**Tuesday, May 31, 2022**

**9:00 A.M.**

## **Agenda**

- **Call to Order: President Trip Hairston**
- **Invocation: Board Member**
- **Pledge of Allegiance**
- I. **Adopt Agenda**
  - a. Amend Agenda
  - b. Announce Executive Session (upon board request)
- II. **Approve May 16<sup>th</sup> Board Minutes (MS Code 19-3-27)**
- III. **President Trip Hairston Resolution**  
**Reference: Ronnie Burns**
- IV. **Lowndes County CFO Lloyd Price**  
**Reference:**
  - a. County Claims Docket- Period Ending May 31, 2022 (MS Code 19-13-31)

b. April 2022 Financials

- V. **Lowndes County Emergency Services Address Coordinator Shelley Strickland**  
**Reference:** Adopt New 'Private' Drive- District 1: Timberstone Cove
- VI. **GTPDD, Inc. District Planner George Crawford**  
**Reference:** Environmental Clearance/Request for Release of Funds- Emergency Loop Road Construction (ARC Funding)  
a. Explanation of Clearance  
b. Administrative Contract Approval
- VII. **Lowndes County Purchase Clerk Pat Tuggle**  
**Reference:** Permission to Advertise for Semi-Annual Bids
- VIII. **Lowndes County Road Manager Mike Aldridge**  
**Reference:**  
a. Board Reports  
b. Personnel  
c. New Hire
- IX. **Lowndes County Fire Coordinator Neal Austin**  
**Reference:** Renewal of PHI Helicopter Contract for District 3
- X. **Lowndes County Engineer Bob Calvert**  
**Reference:** State Aid Program for LSBP-44(17) Old Wolfe Road
- XI. **City of Columbus Mayor Keith Gaskin, CFO James Brigham, & COO Jammie Garret**  
**Reference:** Update on City's ARPA Funding

**XII. Lowndes County Administrator Jay Fisher****Reference:**

- a. Approval of FMLA Justice Court Taniya Williams
- b. Approval of Administrative Leave Justice Court Shannon Hughes
- c. GTPDD Advisory Board Update
- d. Reimbursement Request (Chris Griffin)
- e. Fuelman Reimbursement (Cal-Koala Chevron)
- f. Approval to Advertise for County Resources with Insight Magazine
- g. Approval to Advertise for County Resources with Columbus Visitor's Bureau- Fireworks on the Water

**XIII. Lowndes County Sheriff Eddie Hawkins****Reference: New Hires (2)****XIV. Butler Snow Representatives Sue Fairbank & Michael Russ****Reference:**

- a. Intent Resolution for Sportsplex Financing
- b. Intent Resolution for Industrial Development Bonds

**XV. Board Members and Board Attorney****Reference:****XVI. Adjourn****• Board Meetings:****Monday, June 6<sup>th</sup>, 9:00 AM****Tuesday, June 21<sup>st</sup>, 9:00 AM****Tuesday, July 5<sup>th</sup>, 9:00 AM**